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Q1: The priests are eating unleavened bread! In what ways does their holy service resemble Passover?

Q2: Why do the things that touch holy flesh and holy meal become holy? What are the possible practical consequences?

Q3: Impurity and holiness are both contagious. How else are they alike as forces? How are they different?

Q4: This is our second time through these offerings. What is the fundamental change in perspective? What new information is offered, and why?

Q5: Why does the altar require a constant flame?

Q6: Why is the clay vessel for holy cooking shattered, while the copper vessel is merely scoured? Why are these necessary?

Q7: The right thigh and breast of the beast are given to the priests. Is that a lot, or a little? How does that color your perspective on the sacrificial system?

Q8: Why does Aaron's inauguration—and especially his dressing—happen in front of the whole assembly?

Q9: More broadly, many priestly systems are secretive; this one is just the opposite. How is this significant?

Q10: What is the significance of the right ear, thumb, and big toe of the priest?

Q11: Why is blood taken off the altar and then daubed on Aaron, along with oil?

Q12: What does Moses wear for this ceremony? Is he wearing his mask (Exodus 35:33-35)?

Q13: Were Moses and the priests in the sanctuary for seven straight days? Did they repeat the same ritual for each of those days? Did they leave to go to the bathroom?

Q14: What else do you find intriguing?