

**תְּפִילָּה בְּמִקּוּם קָדִישׁ**  
*Prayer in Place of*  
*Mourner's Kaddish*  
*When a Minyan Is Not Present*

*Mourners and those observing*  
*Yahrzeit recite aloud:*

**רְבוּנוּ שֶׁל עוֹלָם,  
אֱלֹהֵי הָרוּחֹת לְכֹל-בָּשָׂר**

Ribbono shel olam,  
elohei ha-ruhot l'khol basar —

Master of the world, God  
of the spirit of all flesh, it is  
revealed and known before  
You that it is my fervent desire  
to praise Your name, and to  
remember and honor my  
beloved:

*father/mother/son/daughter/  
husband/wife/partner/  
brother/sister/\_\_\_\_\_*

*[the name and relation of the  
person may be inserted]*

by reciting the Mourner's  
Kaddish in the company of a  
*minyan*. May my presence here  
today with my community  
find favor in Your eyes, and be  
accepted and received before  
You as if I had prayed the Kad-  
dish. May Your name, Adonai,  
be elevated and sanctified  
everywhere on earth and may  
peace reign everywhere.

*All who are present respond:*

**בָּרוּךְ שֵׁם כְּבוֹד מְלְכוּתוֹ  
לְעוֹלָם וָעֶד.**

Barukh shem k'vod malkhuto  
l'olam va-ed.

Praised be the name of the one  
whose glorious sovereignty is  
forever and ever.

*Together:*

**עֲשֵׂה שְׁלוֹם בְּמִרְוּמָיו  
הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ  
וְעַל כָּל-יִשְׂרָאֵל [וְעַל כָּל-  
יוֹשְׁבֵי תֵבֵל], וְאָמְרוּ אָמֵן.**

Oseh shalom bimromav  
hu ya-aseh shalom aleinu  
v'al kol yisrael [v'al kol  
yosh'vei teiveil], v'imru amen.